

Florida Department of Agriculture and Consumer Services Division of Marketing and Development Bureau of Agricultural Dealer's Licenses

AGRICULTURAL PRODUCTS DEALER BOND

Section 604.20, Florida Statutes Rule 5H-1.009 Phone (850) 617-7150; Fax (850) 617-7151

| STATE OF | Florida | | BONI | D NO | LSM0862326 |
|--|---|---------------------------------------|---|----------------------------|---|
| COUNTY OF | BREVARD | | | | |
| KNOW ALL MEN | N BY THESE PRESENTS: | | | | |
| That we, | | | NT SPRINGS INC | | of |
| | 2022 CAINT ADMEN | , | structions on back) | 11 - 121 - 20 | 2024 |
| | 3922 SAINT ARMEN | S CIRCLE | M | elbourne, FL 32 | |
| as principal and | RLI Insurance Comp | anv | of | P.0 Peoria | O. Box 3967 , IL 61612-3967 |
| | (Name of Surety Compar | ny) | | (Hom | e Office Address) |
| as Surety, are held and firm every person establishing le | aly bound unto the COMMISSI egal rights hereunder, in the full | ONER OF AC | GRICULTURE OF TH | HE STATE OF | rs, (\$ 10,000.00), to the payment |
| of which well and truly to b | Ten Thousand and the made, we hereby bind ourselve | d 00/100 ves, our heirs, a | dministrators, executors | Dollar s, successors an | rs, (<u>\$ 10.000.00</u>), to the payment ad assigns, firmly by these presents. |
| Agriculture of the State of | | form and amo | | | in a license from the Commissioner of issioner, conditioned upon a full |
| payment to producers, their sold for such producers, the | agents or representatives, and/o | or other licensed l/or bought from | d agricultural dealers, for nother licensed agricul | or all agricultur | fully and truly account for and make all products bought from or handled or required by Sections 604.15-604.34, |
| The aggregate accu | | d shall in no eve | ent exceed the penal sur | n named herein | , for any and all claims which may |
| The inception of thi | is bond begins with Decer | mber 7, 2016 | and this bond cont | inues in effect f | For one year. |
| Florida, provided such with | ndrawal shall not release any lial | bility existing h | ereunder at the time of | | issioner of Agriculture of the State of te of said withdrawal. |
| Signed, sealed and dated in | is 7th day of Decemb (Insert actual date of | | | | |
| | (Please obser | rve instruction | s for execution on rev | erse side) | |
| OAKMO | NT SPRINGS INC Principal | (Seal) | Insurance Agency: _ | Prim | ne Insurance Solutions, Inc. |
| By: (Owner, P | Partner, or Corporate Officer) | | Agent Name: | | |
| RLI Ins | Surety / | (Seal) | Address: | 3040 N | Wickham Rd, Ste 8 |
| By: Barton W. Davis | Vice Pro | esident | City: Melb | ourne | State: <u>FL</u> Zip <u>32935</u> |
| | www. WANC | E O | Telephone: | (3 | 21)259-7920 |
| | CORPOL SEA | RATE: Z | Attach copy of Power o | f Attorney for the | e person executing this bond for the surety. |

INSTRUCTIONS FOR THE PREPARATION AND EXECUTION OF THIS BOND

A. The name of principal on the bond should be correctly stated, and should precisely agree with name of applicant on the **Application for Agricultural Products Dealer License.** (Any material variation may delay issuance of license.)

The name in which business is conducted should follow the name or names of the principal where the applicant does business in a fictitious name. Examples:

- 1. Individual operating in own name: "Henry Smith"
- 2. Individual owner operating in another name: "Henry Smith d/b/a City Produce"
- 3. Partners operating in another name: "John Doe, Richard Doe, and Mary Doe d/b/a Acme Produce"
- 4. Corporation or LLC operating in own name: "Chase & Company (a corporation)"
- 5. Corporation or LLC operating in another name: "John Doe Enterprises, LLC d/b/a Superior Produce"
- B. The required amount of this bond will be **twice** the dollar value of business done with Florida producers, their agents or representatives, during the month in which the maximum volume of agricultural products was bought or handled by you as a dealer in agricultural products in any manner and which you list in **Item 12 or 13** on your **Application for Agricultural Products Dealer License**, but no bond shall be for less than \$5,000 nor required to be more than \$100.000.

EXECUTION BY PRINCIPAL

- C. If the principal of this bond is:
 - 1. An individual; this bond must be signed by the individual.
 - 2. A partnership; this bond should be executed in the name of the partnership and signed by at least one of the partners.
 - 3. A corporation or LLC; this bond must be executed in the name of the corporation or LLC and signed by a principal of the corporation or LLC who is listed in Item 9 of the **Application for Agricultural Products Dealer License.**

EXECUTION BY SURETY

- D. Execution of the bond should be by a properly authorized person, whose title should be shown with impression of the corporate seal of the surety affixed, and a copy of the Power of Attorney of that person attached to the bond.
- E. Continuation certificates are not acceptable. A new bond must be furnished to support the License as Dealer in Agricultural Products for each separate license year.
- F. The Power of Attorney for the person executing this bond for the surety must be attached to this bond.
- G. When completed, the original bond and Power of Attorney should be mailed to:

Florida Department of Agriculture and Consumer Services
Bureau of Agricultural Dealer's Licenses
407 South Calhoun Street, Suite 208
Mayo Building, M-38
Tallahassee, Florida 32399-0800



RLI Insurance Company P.O. Box 3967 Peoria IL 61612-3967 Phone: (309)692-1000 Fax: (309)683-1610

POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM0862326</u>

Know All Men by These Presents:

| | | ance Company | = | = | = | | | | |
|--------------------|---|--|---|----------------------------------|--------------------------------|---|--|--|--|
| | | d authorized and licensed | | | | - | | | |
| | | | | in the City of | | | | | |
| | | Vice President | | | | | | | |
| | • | for and on its behalf as S | | | • | • | | | |
| | | One Million and | | Dollars (| \$ 1,000,000.00 |) for any single | | | |
| obligation, and sp | pecifically for the f | following described bond | l. | | | | | | |
| Principal: | OAKMONT SP | RINGS INC | | | | | | | |
| - | OAKMONT SPRINGS INC FL Dept. of Agriculture & Consumer Services | | | | | | | | |
| O | | ultural Products | | | | | | | |
| • • | _ | | | | | | | | |
| | | 16 | | | | | | | |
| | | | | | | | | | |
| The | RLI Insuranc | e Company | further certifies | s that the follow | wing is a true and | d exact copy of a | | | |
| Resolution adopte | ed by the Board of | Directors of | RLI Insurance | Company | , and no | ow in force to-wit: | | | |
| | may be printed by | | Commence Commence | hog or | ayaad thaga muqaant | o to be arrapted by | | | |
| | | RLI Insura _ with its corporate seal a | | | | | | | |
| its <u>Vice</u> | President | _ with its corporate sear a | illixed tills /th | _ day ofDec | <u>eember</u> , <u>201</u> | . <u>b</u> . | | | |
| ATTEST: | L Montgon | My Assistant Secretary | -neop | I Insurance Cor | • | | | | |
| | | | | | | Vice President | | | |
| and <u>Cher</u> | ie L. Montgomery Vice President | er, 2016 before me, , who being by r and _ ompany | ne duly sworn, ackno Assis | owledged that the tant Secretary | ey signed the above , respe | e Power of Attorney ectively, of the said | | | |
| said corporation. | | | | | | | | | |
| Jacqueline M. Bock | Spireline M | 1. Boeller Notary Public | "OFFICIA NOTARY JACQUELINE STATE OF ILLINOIS COMMISSION EX | | | | | | |