







# UMBRELLA / EXCESS SECTION

DATE (MM/DD/YYYY)  
**04/20/2021**

**IMPORTANT - If CLAIMS MADE is checked in the POLICY INFORMATION section below, this is an application for a claims-made policy.**

|   |  |   |   |                           |
|---|--|---|---|---------------------------|
| AGENCY<br><b>First National Insurance Agency, LLC</b> |  | CARRIER<br><b>Benchmark Insurance Company</b> |   | NAIC CODE<br><b>41394</b> |
| POLICY NUMBER   |  | EFFECTIVE DATE<br><b>04/20/2021</b>           | NAMED INSURED(S)<br><b>Monster Smash, LLC</b> |                           |

| TRANSACTION TYPE                    |         |                                     |          | LIMIT OF LIABILITY                  |                              | RETAINED LIMIT   |         |
|-------------------------------------|---------|-------------------------------------|----------|-------------------------------------|------------------------------|------------------|---------|
| <input checked="" type="checkbox"/> | NEW     | <input checked="" type="checkbox"/> | UMBRELLA | <input checked="" type="checkbox"/> | OCCURRENCE                   | RETROACTIVE DATE |         |
|                                     | RENEWAL |                                     | EXCESS   |                                     | CLAIMS MADE                  | PROPOSED         | CURRENT |
|                                     |         |                                     |          | \$                                  | <b>1,000,000</b> EA OCC      |                  | \$      |
|                                     |         |                                     |          | \$                                  | <b>1,000,000</b> Aggregate   |                  | \$      |
| EXPIRING POL #:                     |         |                                     |          | \$                                  | FIRST DOLLAR DEFENSE (Y / N) |                  |         |

|                                  |  |                         |                        |                          |
|----------------------------------|--|-------------------------|------------------------|--------------------------|
| LIMIT OF INSURANCE (Ea Employee) |  | AGGREGATE LIMIT FOR EBL | RETAINED LIMIT FOR EBL | RETROACTIVE DATE FOR EBL |
| \$                               |  | \$                      | \$                     |                          |
| NAME OF BENEFIT PROGRAM          |  |                         |                        |                          |

| PRIMARY LOCATION & SUBSIDIARIES (ACORD 125) |  |                |                 |                     |        |
|---|--|----------------|-----------------|---------------------|--------|
| #   | NAME AND LOCATION OF PRIMARY AND ALL SUBSIDIARY COMPANIES (Describe Operations)      | ANNUAL PAYROLL | ANN GROSS SALES | FOREIGN GROSS SALES | # EMPL |
| 1   | NAME:<br>LOCATION: <b>940 Beaver Grade Road Coraopolis, PA 15108</b><br>DESCRIPTION: |                |                 |                     |        |
|   | NAME:<br>LOCATION:<br>DESCRIPTION:   |                |                 |                     |        |
|   | NAME:<br>LOCATION:<br>DESCRIPTION:   |                |                 |                     |        |
|   | NAME:<br>LOCATION:<br>DESCRIPTION:   |                |                 |                     |        |
|   | NAME:<br>LOCATION:<br>DESCRIPTION:   |                |                 |                     |        |
|   | NAME:<br>LOCATION:<br>DESCRIPTION:   |                |                 |                     |        |

| UNDERLYING INSURANCE   |   |                   |                   |   |                        |                |
|--|---|-------------------|-------------------|---|------------------------|----------------|
| LIST ALL LIABILITY / COMPENSATION POLICIES IN FORCE TO APPLY AS UNDERLYING INSURANCE                               |   |                   |                   |   |                        |                |
| TYPE   | CARRIER / POLICY NUMBER   | POLICY EFF DATE   | POLICY EXP DATE   | LIMITS  | ANNUAL RENEWAL PREMIUM | + - RATING MOD |
| AUTOMOBILE LIABILITY   | <b>Benchmark Insurance Company</b><br><br><b>GRBCA500381601</b> | <b>02/09/2021</b> | <b>02/09/2022</b> | CSL EA ACC \$ <b>1,000,000</b>                | \$                     |                |
|  |   |                   |                   | BI EA ACC \$                                  |                        |                |
|  |   |                   |                   | BI EA PER \$                                  |                        |                |
|  |   |                   |                   | PD EA ACC \$                                  |                        |                |
| GENERAL LIABILITY POLICY TYPE<br><input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS MADE | <b>Benchmark Insurance Company</b><br><br><b>GRBCP500846001</b> | <b>02/09/2021</b> | <b>02/09/2022</b> | EACH OCCURRENCE \$ <b>1,000,000</b>           | \$                     | PREM / OPS     |
|  |   |                   |                   | GENERAL AGGR \$ <b>2,000,000</b>              |                        | PRODUCTS       |
|  |   |                   |                   | PROD & COMP OPS AGGREGATE \$ <b>2,000,000</b> |                        | OTHER          |
|  |   |                   |                   | PERSONAL & ADV INJURY \$ <b>1,000,000</b>     |                        |                |
|  |   |                   |                   | DAMAGE TO RENTED PREMISES \$ <b>100,000</b>   |                        |                |
|  |   |                   |                   | MEDICAL EXPENSE \$ <b>5,000</b>               |                        |                |
| EMPLOYERS LIABILITY  | <b>Benchmark Insurance Company</b><br><br><b>GRBWC500489501</b> | <b>02/09/2021</b> | <b>02/09/2022</b> | EACH ACCIDENT \$ <b>1,000,000</b>             | \$                     |                |
|  |   |                   |                   | DISEASE EACH EMPLOYEE \$ <b>1,000,000</b>     |                        |                |
|  |   |                   |                   | DISEASE POLICY LIMIT \$ <b>1,000,000</b>      |                        |                |
|  |   |                   |                   |   | \$                     |                |
|  |   |                   |                   |   | \$                     |                |

**UNDERLYING INSURANCE (continued)**

**UNDERLYING GENERAL LIABILITY INFORMATION (Explain all "YES" responses)**

1. ARE DEFENSE COSTS:  WITHIN AGGREGATE LIMITS?  A SEPARATE LIMIT?  UNLIMITED?

2. INDICATE THE EDITION DATE OF THE ISO FORM OR SIMILAR FILING FOR THE UNDERLYING COVERAGE:

3. HAS ANY PRODUCT, WORK, ACCIDENT, OR LOCATION BEEN EXCLUDED, UNINSURED OR SELF INSURED FROM ANY PREVIOUS COVERAGE? (Y / N)

4. FOR CLAIMS MADE, INDICATE RETROACTIVE DATE OF CURRENT UNDERLYING POLICY:

5. FOR CLAIMS MADE, INDICATE ENTRY DATE INTO UNINTERRUPTED CLAIMS MADE COVERAGE:

6. FOR CLAIMS MADE, WAS "TAIL" COVERAGE PURCHASED FOR ANY PREVIOUS PRIMARY OR EXCESS POLICY? (Y / N)  EFF. DATE: \_\_\_\_\_

CHECK ALL COVERAGES IN UNDERLYING POLICIES. ALSO CHECK IF ANY EXPOSURES ARE PRESENT FOR EACH COVERAGE. PROVIDE AN EXPLANATION. EXPLAIN IF DIFFERENT LIMITS, EXTENSIONS, OR EXCLUSIONS. EXPLAIN ANY SPECIAL COVERAGES BEYOND STANDARD FORMS. EXPLAIN ALL EXPOSURES.

| CHECK IF APPROPRIATE                |                     | COVERAGE                       | EXPOSURE                 | COVERAGE                     | EXPOSURE                 |
|-------------------------------------|---------------------|--------------------------------|--------------------------|------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | ANY AUTO (SYMBOL 1) | CARE, CUSTODY, CONTROL         | <input type="checkbox"/> | PROFESSIONAL LIABILITY (E&O) | <input type="checkbox"/> |
| <input type="checkbox"/>            | CGL - CLAIMS MADE   | EMPLOYEE BENEFIT LIABILITY     | <input type="checkbox"/> | VENDORS LIABILITY            | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | CGL - OCCURRENCE    | FOREIGN LIABILITY / TRAVEL     | <input type="checkbox"/> | WATERCRAFT LIABILITY         | <input type="checkbox"/> |
|                                     |                     | GARAGEKEEPERS LIABILITY        | <input type="checkbox"/> |                              | <input type="checkbox"/> |
|                                     |                     | INCIDENTAL MEDICAL MALPRACTICE | <input type="checkbox"/> |                              | <input type="checkbox"/> |
|                                     |                     | LIQUOR LIABILITY               | <input type="checkbox"/> |                              | <input type="checkbox"/> |
|                                     |                     | POLLUTION LIABILITY            | <input type="checkbox"/> |                              | <input type="checkbox"/> |

UNDERLYING INSURANCE COVERAGE INFORMATION (INCLUDE ALL RESTRICTIONS; e.g. LASER ENDORSEMENTS, DISCRIMINATION, SUBROGATION WAIVER'S, OR EXTENSIONS OF COVERAGE) Attach ACORD 101, Additional Remarks Schedule, if more space is required.

PREVIOUS EXPERIENCE: (GIVE DETAILS OF ALL LIABILITY CLAIMS EXCEEDING \$10,000 OR OCCURRENCES THAT MAY GIVE RISE TO CLAIMS, DURING THE PAST FIVE (5) YEARS, WHETHER INSURED OR NOT. SPECIFY DATE, COVERAGE, DESCRIPTION, AMOUNT PAID, AMOUNT OUTSTANDING) Attach ACORD 101, Additional Remarks Schedule, if more space is required.

NO SUCH CLAIMS

**CARE, CUSTODY, CONTROL**

| LOC | PROPERTY TYPE | VALUE | A* | B* | C* | D* | SQ FT OF BLDG OCC |
|-----|---------------|-------|----|----|----|----|-------------------|
|     | REAL          |       |    |    |    |    |                   |
|     | PERSONAL      |       |    |    |    |    |                   |

OCCUPANCY / DESCRIPTION OF PERSONAL PROPERTY

\*APPLICANT: [A] IS HELD HARMLESS IN THE LEASE, [B] HAS A WAIVER OF SUBROGATION, [C] IS A NAMED INSURED IN THE FIRE POLICY, [D] OTHER (specify)

**VEHICLES**

| TYPE              | # OWNED   | # NON-OWNED | # LEASED | PROPERTY HAULED | RADIUS (MILES) |               |               |
|-------------------|-----------|-------------|----------|-----------------|----------------|---------------|---------------|
|                   |           |             |          |                 | LOCAL          | INTER-MEDIATE | LONG DISTANCE |
| PRIVATE PASSENGER |           |             |          |                 |                |               |               |
| TRUCKS            | LIGHT     |             |          |                 |                |               |               |
|                   | MEDIUM    |             |          |                 |                |               |               |
|                   | HEAVY     |             |          |                 |                |               |               |
|                   | EX. HEAVY |             |          |                 |                |               |               |
| TRUCKS / TRACTORS | HEAVY     |             |          |                 |                |               |               |
|                   | EX. HEAVY |             |          |                 |                |               |               |
| BUSES             |           |             |          |                 |                |               |               |

**ADDITIONAL EXPOSURES**

AGENCY CUSTOMER ID: **MONSSMA-01**

**DBLEGGI**

EXPLAIN ALL "YES" RESPONSES, PROVIDE OTHER INFORMATION REQUIRED

Y/N

**ADVERTISERS LIABILITY**

|   |   |
|---|---|
| 1. MEDIA USED:<br>ANNUAL COST: \$               |   |
| 2. ARE SERVICES OF AN ADVERTISING AGENCY USED?  | N |
| 3. ANY COVERAGE PROVIDED UNDER AGENCY'S POLICY? | N |

**AIRCRAFT LIABILITY**

|   |   |
|---|---|
| 4. DOES APPLICANT OWN / LEASE / OPERATE AIRCRAFT? | N |
|---|---|

**AUTO LIABILITY**

|  |   |
|--|---|
| 5. ARE EXPLOSIVES, CAUSTICS, FLAMMABLES OR OTHER DANGEROUS CARGO HAULED? | N |
| 6. ARE PASSENGERS CARRIED FOR A FEE?                                     | N |
| 7. ANY UNITS NOT INSURED BY UNDERLYING POLICIES?                         | N |
| 8. ARE ANY VEHICLES LEASED OR RENTED TO OTHERS?                          | N |
| 9. ARE HIRED AND NON-OWNED COVERAGES PROVIDED?                           | Y |

**CONTRACTORS LIABILITY**

|  |   |
|--|---|
| 10. IS BRIDGE, DAM, OR MARINE WORK PERFORMED?  | N |
| 11. DESCRIBE TYPICAL JOBS PERFORMED (Attach ACORD 101, Additional Remarks Schedule, if more space is required) |   |
| 12. DESCRIBE AGREEMENT (Attach ACORD 101, Additional Remarks Schedule, if more space is required)              |   |
| 13. DOES APPLICANT OWN, RENT, OR OTHERWISE USE CRANES?   | N |
| 14. DO SUBCONTRACTORS CARRY COVERAGES OR LIMITS LESS THAN APPLICANT?   | N |

**EMPLOYERS LIABILITY**

|   |   |
|---|---|
| 15. IS APPLICANT SELF-INSURED IN ANY STATE? | N |
|---|---|

|                 |           |      |          |        |
|-----------------|-----------|------|----------|--------|
| 16. SUBJECT TO: | JONES ACT | FELA | STOP GAP | OTHER: |
|-----------------|-----------|------|----------|--------|

**INCIDENTAL MALPRACTICE LIABILITY**

|  |   |
|--|---|
| 17. IS A HOSPITAL OR FIRST AID FACILITY MAINTAINED?        | N |
| 18. ARE COVERAGES PROVIDED FOR DOCTORS / NURSES?           | N |
| 19. INDICATE # OF DOCTORS:          NURSES:          BEDS: |   |

**ADDITIONAL EXPOSURES (continued)**

AGENCY CUSTOMER ID: **MONSSMA-01**

**DBLEGGI**

| EXPLAIN ALL "YES" RESPONSES, PROVIDE OTHER INFORMATION REQUIRED  |           |         |                  |   |         |           |            |                  |                 |  | Y/N |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
|--|-----------|---------|------------------|---|---------|-----------|------------|------------------|-----------------|--|-----|--|--|--|--|-------|---------|--------|------------|-------|-----------|---------|------------------|-----------------|--|--|--|--|--|--|
| <b>POLLUTION LIABILITY</b>   |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| EPA #:   |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 20. DO CURRENT OR PAST PRODUCTS, OR THEIR COMPONENTS, CONTAIN HAZARDOUS MATERIALS THAT MAY REQUIRE SPECIAL DISPOSAL METHODS?   |           |         |                  |   |         |           |            |                  |                 |  | N   |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 21. INDICATE THE COVERAGES CARRIED:  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <input type="checkbox"/> GL WITH STANDARD ISO POLLUTION EXCLUSION  |           |         |                  | <input type="checkbox"/> GL WITH POLLUTION COVERAGE ENDORSEMENT |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <input type="checkbox"/> GL WITH STANDARD SUDDEN & ACCIDENTAL ONLY   |           |         |                  | <input type="checkbox"/> SEPARATE POLLUTION COVERAGE            |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <b>PRODUCT LIABILITY</b>   |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 22. ARE MISSILES, ENGINES, GUIDANCE SYSTEMS, FRAMES OR ANY OTHER PRODUCT USED / INSTALLED IN AIRCRAFT?   |           |         |                  |   |         |           |            |                  |                 |  | N   |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 23. ANY FOREIGN OPERATIONS, FOREIGN PRODUCTS DISTRIBUTED IN THE USA OR US PRODUCTS SOLD / DISTRIBUTED IN FOREIGN COUNTRIES? (If "YES", Attach ACORD 815)   |           |         |                  |   |         |           |            |                  |                 |  | N   |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 24. PRODUCT LIABILITY LOSS IN PAST THREE (3) YEARS? (SPECIFY)  |           |         |                  |   |         |           |            |                  |                 |  | N   |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 25. GROSS SALES FROM EACH OF LAST THREE (3) YEARS: \$ _____ \$ _____ \$ _____  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <b>PROTECTIVE LIABILITY</b>  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 26. DESCRIBE INDEPENDENT CONTRACTORS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <b>WATERCRAFT LIABILITY</b>  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 27. DOES APPLICANT OWN OR LEASE WATERCRAFT?  |           |         |                  |   |         |           |            |                  |                 |  | N   |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">LOC #</th> <th style="width:15%;"># OWNED</th> <th style="width:15%;">LENGTH</th> <th style="width:15%;">HORSEPOWER</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table>   |           |         |                  | LOC #   | # OWNED | LENGTH    | HORSEPOWER |                  |                 |  |     | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:10%;">LOC #</th> <th style="width:15%;"># OWNED</th> <th style="width:15%;">LENGTH</th> <th style="width:15%;">HORSEPOWER</th> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </table> |  |  |  | LOC # | # OWNED | LENGTH | HORSEPOWER |       |           |         |                  |                 |  |  |  |  |  |  |
| LOC #  | # OWNED   | LENGTH  | HORSEPOWER       |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
|  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| LOC #  | # OWNED   | LENGTH  | HORSEPOWER       |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
|  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| <b>APARTMENTS / CONDOMINIUMS / HOTELS / MOTELS</b>   |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| 28.  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
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| LOC #  | # STORIES | # UNITS | # SWIMMING POOLS | # DIVING BOARDS   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
|  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
| LOC #  | # STORIES | # UNITS | # SWIMMING POOLS | # DIVING BOARDS   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |
|  |           |         |                  |   |         |           |            |                  |                 |  |     |  |  |  |  |       |         |        |            |       |           |         |                  |                 |  |  |  |  |  |  |

**REMARKS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

REMARKS (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

*(Empty space for additional remarks)*

**SIGNATURE**

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. (Not applicable in CO, DC, FL, HI, MA, NE, OH, OK, OR, VT or WA; in LA, ME, TN and VA, insurance benefits may also be denied)

IN THE DISTRICT OF COLUMBIA, WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES.

IN FLORIDA, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE, OR MISLEADING INFORMATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

IN MASSACHUSETTS, NEBRASKA, OREGON AND VERMONT, ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE COMMITTING A FRAUDULENT INSURANCE ACT, WHICH MAY BE A CRIME AND MAY SUBJECT THE PERSON TO CRIMINAL AND CIVIL PENALTIES.

IN WASHINGTON, IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES, AND DENIAL OF INSURANCE BENEFITS.

IF THE COMPANY TO WHICH I AM APPLYING OFFERS UNINSURED MOTORISTS (UM) AND/OR UNDERINSURED MOTORISTS (UIM) COVERAGE IN MY STATE:

UNINSURED MOTORISTS (UM) COVERAGE: \$ \_\_\_\_\_ \* UNDERINSURED MOTORISTS (UIM) COVERAGE: \$ \_\_\_\_\_ \*

\* IF APPLICABLE IN YOUR STATE

**APPLICABLE ONLY IN LOUISIANA, NEW HAMPSHIRE, VERMONT AND WISCONSIN**

**APPLICABLE ONLY IN LOUISIANA:**

I ACKNOWLEDGE THAT UM COVERAGE HAS BEEN EXPLAINED TO ME, AND I HAVE BEEN OFFERED THE OPTION OF SELECTING UM LIMITS EQUAL TO MY LIABILITY LIMITS, UM LIMITS LOWER THAN MY LIABILITY LIMITS, OR TO REJECT UM COVERAGE ENTIRELY.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

**APPLICABLE ONLY IN NEW HAMPSHIRE:**

I ACKNOWLEDGE THAT UM COVERAGE HAS BEEN EXPLAINED TO ME, AND I HAVE BEEN OFFERED THE OPTION OF SELECTING UM LIMITS EQUAL TO MY LIABILITY LIMITS OR TO REJECT UM COVERAGE ENTIRELY.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

**APPLICABLE ONLY IN VERMONT:**

I ACKNOWLEDGE THAT I HAVE BEEN OFFERED UM COVERAGE EQUAL TO MY LIABILITY LIMITS. I HAVE SELECTED THE LIMITS INDICATED IN THIS APPLICATION.

**APPLICABLE ONLY IN WISCONSIN:**

I ACKNOWLEDGE THAT I HAVE BEEN OFFERED UNINSURED MOTORIST (UM) COVERAGE AND UNDERINSURED MOTORIST (UIM) COVERAGE.

1. I SELECT UM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 2. I REJECT UM COVERAGE IN ITS ENTIRETY.  (INITIALS)

3. I SELECT UIM LIMITS INDICATED IN THIS APPLICATION.  (INITIALS) OR 4. I REJECT UIM COVERAGE IN ITS ENTIRETY.  (INITIALS)

IMPORTANT - THE STATEMENTS (ANSWERS) GIVEN ABOVE ARE TRUE AND ACCURATE. THE APPLICANT HAS NOT WILLFULLY CONCEALED OR MISREPRESENTED ANY MATERIAL FACT OR CIRCUMSTANCE CONCERNING THIS APPLICATION. THIS APPLICATION DOES NOT CONSTITUTE A BINDER.

|  |  |  |
|--|--|--|
| PRODUCER'S SIGNATURE<br><i>David McDonnell</i> | PRODUCER'S NAME (Please Print)<br><b>David McDonnell</b> | STATE PRODUCER LICENSE NO<br>(Required in Florida) |
| APPLICANT'S SIGNATURE<br><i>[Signature]</i>    | DATE<br>April 20, 2021                                   | NATIONAL PRODUCER NUMBER                           |

