

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 8/3/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| C   | ertificate holder in lieu of such endors  | seme  | nt(s)        | ).   |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|---|---|---|--------------|--|-----------------|---|----------------------------|---------------------------------------|-------------|---------|---|---------------|--|--|--|--|--|--|
| _   | DUCER   |   | _            |  | CONTA<br>NAME:  | <sup>ст</sup> Michelle  | Pelletier                  |                                       |             |         |   |               |  |  |  |  |  |  |
| HUB Int'l - CAL Bronson - License #0757776<br>3636 American River Drive, Suite 200<br>Sacramento CA 95864 |   |   |              |  |                 | PHONE (A/C, No, Ext): 916-480-4171 FAX (A/C, No): 916-993-7271  |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 | E-MAIL ADDRESS: Michelle.Pelletier@hubinternational.com   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 | INSURER(S) AFFORDING COVERAGE NAIC #  |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 | INSURER A : State Compensation Ins Fund of CA 350   |                            |                                       |             |         | 35076                                   |               |  |  |  |  |  |  |
| INSURED TIPTOPR-01  |   |   |              |  |                 | RB:   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| Tip Top Roofing Inc, Total Contract Maintenance   |   |   |              |  |                 | INSURER C:  |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| Inc   |   |   |              |  | INSURER D :     |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| 26589 Ironwood Avenue Moreno Valley CA 92555  COVERAGES  CERTIFICATE NUMBER: 2072601215                   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 | R E :   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 | INSURER F : PEVISION NUMBER:  |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   | REVISION NUMBER:  VE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| IN<br>C   | IDICATED. NOTWITHSTANDING ANY RE<br>ERTIFICATE MAY BE ISSUED OR MAY<br>XCLUSIONS AND CONDITIONS OF SUCH | EQUIF<br>PERT   | REME<br>AIN, | NT, TERM OR CONDITION THE INSURANCE AFFORD | OF AN'<br>ED BY | Y CONTRACT  | OR OTHER I                 | DOCUMENT WITH<br>D HEREIN IS SUE      | RESPEC      | CT TO   | WHICH THIS                              |               |  |  |  |  |  |  |
| INSR LTR TYPE OF INSURANCE INSE   |   |   | SUBR         | POLICY NUMBER                              |                 | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                |             |         |   |               |  |  |  |  |  |  |
|   | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE OCCUR   |   |              |  |                 | (, 2 2, , )   |                            | EACH OCCURRENCE \$                    |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            | DAMAGE TO RENTE<br>PREMISES (Ea occu  | ED          | \$      |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            | MED EXP (Any one person) \$           |             | \$      |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             | \$      |   |               |  |  |  |  |  |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:  |   |              |  |                 |   |                            | GENERAL AGGREGATE \$                  |             | \$      |   |               |  |  |  |  |  |  |
|   | POLICY PRO-<br>JECT LOC   |   |              |  |                 |   |                            | PRODUCTS - COMP/OP AGG \$             |             |         |   |               |  |  |  |  |  |  |
|   | OTHER:  |   |              |  |                 |   |                            |                                       |             | \$      |   |               |  |  |  |  |  |  |
|   | AUTOMOBILE LIABILITY  |   |              |  |                 |   |                            | COMBINED SINGLE LIMIT (Ea accident)   |             | \$      |   |               |  |  |  |  |  |  |
|   | ANY AUTO  |   |              |  |                 |   |                            | BODILY INJURY (Pe                     | r person)   | \$      |   |               |  |  |  |  |  |  |
|   | ALL OWNED SCHEDULED AUTOS   |   |              |  |                 |   |                            | BODILY INJURY (Pe                     | r accident) | \$      |   |               |  |  |  |  |  |  |
|   | HIRED AUTOS NON-OWNED AUTOS   |   |              |  |                 |   |                            | PROPERTY DAMAG<br>(Per accident)      | Æ           | \$      |   |               |  |  |  |  |  |  |
|   | 76.55   |   |              |  |                 |   |                            | (i oi acciaciii)                      |             | \$      |   |               |  |  |  |  |  |  |
|   | UMBRELLA LIAB OCCUR   |   |              |  |                 |   |                            | EACH OCCURRENC                        | E           | \$      | -                                       |               |  |  |  |  |  |  |
|   | EXCESS LIAB CLAIMS-MADE   |   |              |  |                 |   |                            | AGGREGATE                             |             | \$      |   |               |  |  |  |  |  |  |
|   | DED RETENTION \$  | 1   |              |  |                 |   |                            |                                       |             | \$      |   |               |  |  |  |  |  |  |
| Α   | WORKERS COMPENSATION  |   |              | 9001628-17                                 |                 | 8/1/2017  | 8/1/2018                   | X PER<br>STATUTE                      | OTH-<br>ER  | Ť       |   |               |  |  |  |  |  |  |
|   | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE   |   |              |  |                 |   |                            | E.L. EACH ACCIDEN                     |             | \$1,000 | 000                                     |               |  |  |  |  |  |  |
|   | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)  | MEMBER EXCLUDED? VALUE N/A Scribe under   |              |  |                 |   |                            | E.L. DISEASE - EA EMPLOYEE \$1,000,00 |             |         |   |               |  |  |  |  |  |  |
|   | If yes, describe under DESCRIPTION OF OPERATIONS below  |   |              |  |                 |   |                            | E.L. DISEASE - POLICY LIMIT \$1,000   |             |         |   |               |  |  |  |  |  |  |
|   | DESCRIPTION OF CITETATIONS SCION  |   |              |  |                 |   |                            | 2.2. 2.02.7.02 . 02                   |             | ψ.,     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| DES   | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC  | LES (   | ACORE        | D 101, Additional Remarks Schedu           | le, may b       | e attached if mor   | e space is requir          | red)                                  |             |         |   |               |  |  |  |  |  |  |
| RE  | E: Evidence of Insurance Only.  |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   | •   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| CERTIFICATE HOLDER  |   |   |              |  |                 | CANCELLATION  |                            |                                       |             |         |   |               |  |  |  |  |  |  |
| PROOF OF INSURANCE  |   |   |              |  |                 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE |                            |                                       |             |         |   |               |  |  |  |  |  |  |
|   |   |   |              |  |                 |   |                            |                                       |             |         |   | Walley Vacras |  |  |  |  |  |  |